



# U. N. Mehta Institute of Cardiology & Research Centre

(Affiliated to B. J. Medical College, Ahmedabad)

Civil Hospital, Asarwa, Ahmedabad - 380 016 Gujarat.

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UNM- 2026 -

Rs. 100/-

## Application form for Medical and Paramedical Courses

**(For Course CODE: 1 to 11)**

### **PERSONAL INFORMATION**

**INSTRUCTION: PLEASE USE CAPITAL LETTERS AND BLUE/ BLACK INK**

**PERSONAL DETAILS: (Dr./Mr./Miss/Mrs.)**

Please paste  
your recent  
Passport Size  
Photograph

1. Name in Full: \_\_\_\_\_  
                                    First Name                      Middle Name                      Last Name

2. Address :

Present Address	Permanent Address
Pin Code	Pin Code
Phone (R)	Phone (R)
(M)	(M)
E-mail ID :	

3. Date of Birth : \_\_\_\_\_ Age : \_\_\_\_\_ Years

4. Place of Birth : \_\_\_\_\_ Home Town & State: \_\_\_\_\_

5. Caste : Gen/SC/ST/OBC/Others                      Religion: \_\_\_\_\_

6. Passport No. (If possessed) : \_\_\_\_\_

7. Driving License No.: \_\_\_\_\_

8. (✓) Tick whichever is applicable

Sex:                       Male                       Female

Marital Status:                       Single                       Married

9. Date of Wedding : \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year

10. Identification Mark : \_\_\_\_\_

**11. Other Family Member's Details :-**

Name	Age	Relation	Occupation	Monthly Income
		Father		
		Mother		
		Spouse		

**12.** Known person in UNMICRC, if any \_\_\_\_\_

**13. Do you suffer from any chronic illness? if Yes, give details**

\_\_\_\_\_  
\_\_\_\_\_

**14. Emergency Details : (Fill this details compulsory)**

**Blood Group:** \_\_\_\_\_ **Allergic to:** \_\_\_\_\_

Last Major illness /Surgery: Month: \_\_\_\_\_ Year \_\_\_\_\_

Contact person in case of emergency: \_\_\_\_\_

**Address:**

\_\_\_\_\_  
\_\_\_\_\_

**Contact No.:** \_\_\_\_\_

**15. Has any court of law in India or abroad ever convicted you? If yes, give details.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**16. Your current accommodation :-**

Own

Rental

**17. Language Known : (Please ✓)**

	<b>Speak</b>	<b>Read</b>	<b>Write</b>
<b>Gujarati</b>			
<b>Hindi</b>			
<b>English</b>			

**18. Extra curricular Activities / Hobbies :-**

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**19. Academic Details : (Belonging from SSC / Equivalent)**

<b>Degree / Diploma</b>	<b>Name of School / College</b>	<b>Board / University</b>	<b>Year of Passing</b>	<b>Stream (Science / General)</b>	<b>Division &amp; %</b>	<b>Trial (If Any)</b>
<b>SSC</b>						
<b>HSC</b>						

**20. Computer Literacy:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**21. Courses / Training Attended :**

<b>Subject / Course Title</b>	<b>Duration / Year</b>	<b>Organizing Institution / Organization</b>	<b>Location</b>

22. Interest in Social Activities :(Specify) \_\_\_\_\_

\_\_\_\_\_

23. Please give references of persons who know you Professionally & Socially

Name	Position	Address / Telephone Nos.	Relationship	Years known

24. How did you heard about this Course?

News Paper

Friends

Web Site

Other

If other please Specify: \_\_\_\_\_

**Declaration by the Candidate**

I hereby state that all the information furnished above is correct and true to the best of my knowledge.

Other additional information / data

**Date:**

**Place:**

\_\_\_\_\_

**(Signature of the Student)**

**Name:** \_\_\_\_\_

**NOTE**

- Merit will be based on Percentage of HSC (Science) than HSC (General).
- Form & Admission Fees will be Non Refundable.

**Photocopy of documents to be submitted with  
application form for course code 1 to 11**

- SSC mark sheet
- HSC mark sheet
- Trial / Attempt certificate (HSC)
- Leaving certificate
- ID Proof
- Address proof.
- Passport size photograph